

**MEETING NOTICES FOR THE WEEK OF  
March 14, 2011**

To: Members of the Criminal Justice and Courts Committee  
From: Robert Lutz, Chair  
Date: March 10, 2011  
Re: Meeting Notice

There will be a meeting of the Criminal Justice and Courts Committee of the City-County Council on **Tuesday, March 15, 2011** at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 48, 2011 -appoints Susan Bentley to the Domestic Violence Fatality Review Team

PROPOSAL NO. 49, 2011 - appoints Azizur Rahman to the Marion County Community Corrections Board

**Presentation of Public Defender Agency's Financial and Budgetary Challenges – Robert Hill, Chief Public Defender, and Deborah Green, Chief Financial Officer**

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4244. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

cc:	Jeff Spalding	Chris Cotterill	Jeff Seidenstein
	James Johnson	John Cochran	Jim Steele
	Bob Elrod	Aaron Haith	Rebecca Swope
	Rebecca Swope	Julie Keen	Sue Patterson
	Manny Mendez	Mark Mertz	Glen Lawrence
	Saira Malik	Larry Schultz	Terry Curry
	Tom Marendt	Melanie Chastain	Robert Hill
	Susan Bentley	Azizur Rahman	Deborah Green

RL/rjp

To: Members of the Economic Development Committee  
From: Jeff Cardwell, Chairman  
Date: March 10, 2011  
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, March 16, 2011**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 50, 2011- appoints Jerry Cosby to the Indianapolis City Market Corporation Board of Directors

PROPOSAL NO. 78, 2011 – amends Special Ordinance No. 11, 2010 and authorizes up to \$11 million in Multifamily Housing Revenue Bonds for the Covered Bridge Apartments' project approved by this ordinance, consisting of 252 apartment units, related recreational facilities and parking areas located at 4909 Covered Bridge Road (District 1)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

c:	Jim Steele	Bob Elrod	Rebecca Swope
	Jeff Seidenstein	James Johnson	Jerry Cosby
	Saira Malik	Matt Miles	John Ringham
	Manny Mendez	Jim Crawford	Jeff Spalding

To: Members of the Ethics Committee

From: Aaron Freeman, Chair

Date: March 10, 2011

Re: **Meeting CANCELLATION Notice**

The Ethics Committee meeting scheduled for Thursday, March 17, 2011 has been **cancelled**. The Committee's next regularly scheduled meeting will be **Thursday, April 21, 2011, at 5:30 p.m.** in **Room 260** in the City-County Building. An agenda of the meeting will be mailed at a later date.

c: Robert G. Elrod  
Ryan Vaughn  
Samantha Karn  
John Cochran  
Amy Waggoner

AF/nsd