

**MEETING NOTICES FOR THE WEEK OF**  
**February 11, 2013**

To: Members of the Rules and Public Policy Committee  
From: Maggie A. Lewis, Chair  
Date: February 7, 2013  
Re: MEETING NOTICE

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, February 12, 2013** at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 458, 2012 - amends Sec. 951-301 of the Code pertaining to Flea Market Sales to exempt sales in Special Event Zones established by licenses issued pursuant to Sec. 956-102

PROPOSAL NO. 52, 2013 - amends the Code to adopt new provisions within Chapter 575 regarding the elimination of graffiti

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

CC: Fred Biesecker	Hope Tribble	Jeff Roeder	Ryan Vaughn
Jeff Spalding	Samantha Karn	Jeff Seidenstein	Janice Mitchell
David Hortemiller	Myra Ross	Ciara Leath	Ed Klaunig
Robert Elrod	Jeff Miller	Adam Collins	Kate Johnson
Joseph Smith			

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: February 7, 2013

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, February 13, 2013, at 5:30 p.m. at Charles Tindley Accelerated School** located at 3960 Meadows Drive. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 11, 2013 - appoints Pamela Hickman to the Early Intervention Planning Council

PROPOSAL NO. 17, 2013 - approves the Mayor's appointment of David T. Riggs as the Director of the Department of Public Safety

PROPOSAL NO. 18, 2013 - approves the Mayor's appointment of Richard Hite as Chief of the Indianapolis Metropolitan Police Department

PROPOSAL NO. 34, 2013 - amends the Code to repeal the section creating the Law Enforcement Study Commission

PROPOSAL NO. 35, 2013 - appropriates and transfers \$349,540 in the 2013 Budget of the Marion Superior Court (Juvenile Probation, County Grants, Federal Grants and Drug Free Community Funds) for the purchase of three vehicles for unannounced home visits for probationers, to implement a grant from the Annie E. Casey Foundation focusing on reduction of juvenile incarcerations, to cover the cost of case managers assigned to Drug Treatment and Re-Entry Courts, and to cover personnel costs

PROPOSAL NO. 46, 2013 - approves an increase of \$90,000 in the 2013 Budget of the Department of Public Safety (City Cumulative Capital Fund) to pay for cages for animal transport vans

PROPOSAL NO. 47, 2013 - approves an increase of \$214,000 in the 2013 Budget of the Department of Public Safety (City Cumulative Capital Fund) to fund a pilot program and software costs for data transcriptionists

PROPOSAL NO. 48, 2013 - amends Chapter 283, Article VI of the Code regarding the crime prevention grants board

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4244. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

To: Members of the Ethics Committee  
From: Leroy Robinson, Chair  
Date: February 7, 2013  
Re: Meeting Notice

There will be a meeting of the Ethics Committee of the City-County Council on **Thursday, February 14, 2013**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 28, 2013 - amends the Code concerning ethics disclosure to ensure more transparency with respect to gifts provided to Councillors and their families

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Fred Biesecker  
Samantha Karn  
Jeff Roeder  
Amy Waggoner  
Brian Mahern

LR/slp