

**MEETING NOTICES FOR THE WEEK OF
November 21, 2016**

To: Members of the Metropolitan Economic Development Committee
From: Vop Osili, Chair
Date: November 18, 2016
Re: Meeting Notice

There will be a meeting of the Metropolitan Economic Development Committee of the City-County Council on **Monday, November 21, 2016** at **5:30 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 386, 2016 - appoints Kenneth Allen to the Board of Business and Neighborhood Services

PROPOSAL NO. 387, 2016 - appoints Anthony Bridgeman to the Board of Business and Neighborhood Services

PROPOSAL NO. 342, 2016 - designates Pennsylvania Street, north of South Street to Maryland Street, as Mel Simon Memorial Way

PROPOSAL NO. 355, 2016 - approves an amendment to the declaratory resolution and redevelopment plan for the Consolidated/Harding Street Redevelopment Area to include the 2016 Expansion Area - GM Area

PROPOSAL NO. 356, 2016 - approves an amendment to the declaratory resolution and redevelopment plan for the Consolidated/Harding Street Redevelopment Area to include the 2016 Expansion Area - Market East

PROPOSAL NO. 395, 2016 - approves the 2017 Budget of the Woodruff Place Economic Improvement District

PROPOSAL NO. 396 - approves total expenditures of \$1,072,500 for calendar year 2017 from Community Revitalization Enhancement District (CRED) funds for various improvements benefitting the Lafayette Square (aka International Marketplace) CRED District

PROPOSAL NO. 397, 2016 - approves the statement of benefits for Cook Group, Inc., Cook General Biotechnology, and related entities, an applicant for tax abatement for property located in an economic revitalization area

PROPOSAL NO. 398, 2016 - approves transfers and additional appropriations totalling \$359,000 in the 2017 Budget of the Department of Business and Neighborhood Services (Permits and Consolidated County Funds) to fund overtime costs, costs of an ongoing legal case, and the purchase of vehicles

Developer Backed Bonds Presentation Dave Corbitt

National Association of Women Business Owners (NAWBO) Presentation Carol Curran

To: Members of the Public Works Committee

From: Zach Adamson, Chairman

Date: November 17, 2016

Re: **Meeting Notice**

There will be a meeting of the Public Works Committee of the City-County Council on **Tuesday, November 22, 2016 at 5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 334, 2016 - amends Sec. 441-324 of the Code regarding school zones

PROPOSAL NO. 409, 2016 - reappoints Jamar Cobb-Dennard to the Board of Public Works

PROPOSAL NO. 410, 2016 - reappoints Dr. Henry Fernandez to the Board of Public Works

PROPOSAL NO. 411, 2016 - reappoints Henry Williams to the Board of Public Works

PROPOSAL NO. 414, 2016 - authorizes a speed limit reduction of 25 mph on Oceanline Drive and Oceanline Drive East within the Islands and Islands Village subdivisions

PROPOSAL NO. 415, 2016 - authorizes intersection controls at Franklin and Southport Roads (District 25)

PROPOSAL NO. 416, 2016 - authorizes intersection controls at Hartington Place and Southport Road (District 25)

PROPOSAL NO. 417, 2016 - authorizes intersection controls at Boyd and Southern Avenues (District 21)

PROPOSAL NO. 418, 2016 - authorizes intersection controls at Linden and Murry Streets (District 16)

PROPOSAL NO. 419, 2016 - authorizes intersection controls at Illinois and Wilkins Streets (District 16)

PROPOSAL NO. 420, 2016 - authorizes intersection controls at Patricia Street and Welch Drive (District 10)

PROPOSAL NO. 421, 2016 - authorizes weight limit restrictions on Pine Street, from Washington Street to Ohio Street (District 17)

PROPOSAL NO. 422, 2016 - authorizes weight limit restrictions in the areas surrounding the AmeriPLEX Parkway and Kentucky Avenue (District 20)

PROPOSAL NO. 423, 2016 - approves an interlocal agreement between Indianapolis-Marion County and Carmel-Hendricks County for the financing, design, construction and improvement to 96th Street between Haverstick Road and Priority Way Drive West (Districts 2 and 3)

PROPOSAL NO. 424, 2016 - approves an additional appropriation of \$1,800,000 in the 2016 Budget of the Department of Public Works (Parks General and Transportation General Funds) to cover personnel costs for the remainder of 2016