

**MEETING NOTICES FOR THE WEEK OF
March 16, 2009**

To: Members of the Municipal Corporations Committee

From: Michael McQuillen, Chairman

Date: March 12, 2009

Re: Meeting Notice – **NOTE MEETING LOCATION AND TIME**

There will be a meeting of the Municipal Corporations Committee of the City-County Council on **Monday, March 16, 2009, at 5:00 p.m.** at **The Indianapolis/Marion County Public Library, 40 E. St. Clair St, in the Riley Room.** It is anticipated that the following item may be considered by the Committee:

Update on Central Indiana Transit Taskforce – Shean White, Central Indiana Corporate Partnership

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

c: **Jason Dudich** **Laura Bramble** **Shean White**
 Jeff Seidenstein **Angela Daniel**
 James Johnson **Rebecca Swope**

To: Members of the Economic Development Committee
From: Jeff Cardwell, Chairman
Date: March 12, 2009
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, March 18, 2009**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 102, 2009 – final bond ordinance authorizing the issuance of Variable Rate Demand Multifamily Housing Revenue Bonds in a principal amount not to exceed \$13,750,000 for the purpose of refunding the outstanding bonds which were issued to finance the acquisition, construction and equipping of a 248-unit multifamily housing residential rental project (Washington Point Apartments Project) at 625 Bellhaven Drive (District 21)

PRESENTATION ON GINOVUS – Larry Gigerich, Managing Director

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

c:	Jim Steele	Bob Elrod	Rebecca Swope	Julie Keen
	Jeff Seidenstein	James Johnson	Jason Dudich	David Reynolds
	Paul Okeson	Matt Miles	John Ringham	James Crawford
	Manny Mendez	Larry Gigerich	Ben Hunter	

To: Members of the Ethics Committee
From: Virginia Cain, Chair
Date: March 12, 2009
Re: Meeting Notice

There will be a meeting of the Ethics Committee of the City-County Council on **Thursday, March 19, 2009**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

Continuation on goals and objectives of the Ethics Committee

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert G. Elrod
Bob Cockrum
Chris Cotterill
John Cochran
Amy Waggoner