

**MEETING NOTICES FOR THE WEEK OF
November 2, 2009**

To: Members of the Metropolitan Development Committee

From: Kent Smith, Chairman

Date: October 29, 2009

Re: **Meeting Notice**

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, November 2, 2009**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 383, 2009 - approves an appropriation of \$362,000 in the 2009 Budget of the Department of Metropolitan Development (State Grants Fund) to fund capital and operational expenditures incurred by businesses within the BioCrossroads Certified Technology Park (CTP), financed by a Technology Development Grant from the Indiana Economic Development Corporation (IEDC)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4244. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

c: Maury Plambeck
James Johnson
Bob Elrod
Jason Dudich

David Reynolds
David Baker
Galen Himmelheber
Rebecca Swope

Andy Harris
Julie Keen
Chris Cotterill
Jennie Fults

Jeff Seidenstein
Mike Peoni
Rick Powers
Aaron Haith

To: Members of the Rules and Public Policy Committee
From: Robert Lutz, Chairman
Date: October 30, 2009
Re: **REVISED MEETING NOTICE**

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Wednesday, November 4, 2009**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 303, 2009 - amends the Code to add a new section regarding the internet posting of city and county contracts

PROPOSAL NO. 378, 2009 - supports FedEx Express operations and the City of Indianapolis

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242. Requesting accommodations at least 72 hours before the meeting will help ensure availability.

CC:	Robert Elrod	James Steele	Paul Okeson	John Cochran
	Chris Cotterill	David Reynolds	Jeff Seidenstein	Jason Dudich
	James Johnson	Manny Mendez	Rebecca Swope	Mark Mertz
	Julie Keen	Ed Coleman	John Livengood	Anne Hathaway

To: Members of the Public Works Committee

From: Benjamin Hunter, Chairman

Date: October 29, 2009

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, November 5, 2009 at 5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 218, 2009- amends the Code to provide for motorcycle parking meter spaces

PROPOSAL NO. 389, 2009- authorizes intersection controls in Sections 1 and 2 of the Morningside subdivision (District 7)

PROPOSAL NO. 390, 2009- authorizes intersection controls in Section 2 of the Lakeside Manor West subdivision (District 7)

PROPOSAL NO. 391, 2009- authorizes intersection controls in the Bluff View Meadows South subdivision (District 22)

PROPOSAL NO. 392, 2009- authorizes a multi-way stop at the intersection of 20th Street and Broadway Street (District 9)

PROPOSAL NO. 393, 2009- authorizes a multi-way stop at the intersection of Dunsany Lane and Inland Drive East (District 6)

PROPOSAL NO. 394, 2009- authorizes a change in parking meters on Illinois Street between Washington Street and 16th Street (District 15)

PROPOSAL NO. 395, 2009- authorizes changes in the parking restrictions in the area of IUPUI (District 15)

PROPOSAL NO. 396, 2009- authorizes 2-hour parking meters on Ohio Street between East Street and Park Avenue (District 15)

INFRASTRUCTURE ASSESSMENT TOOL PRESENTATION- Jeff Miller, Southeast Neighborhood Development(SEND)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities, who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

cc:	David Sherman	David Reynolds	Jason Dudich	Rebecca Swope
	Michael Williams	James Johnson	Jeff Roeder	Manny Mendez
	John Cochran	Jeff Seidenstein	Julie Keen	
	Nathan Sheets	Dave Cleaver	Jeff Miller	