

**MEETING NOTICES FOR THE WEEK OF
November 3, 2008**

To: Members of the Economic Development Committee
From: Jeff Cardwell, Chairman
Date: October 30, 2008
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, November 5, 2008**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

Proposal No. 516, 2008 - an inducement resolution for GMF – Stonekey, LLC in an amount not to exceed \$7,000,000 for the acquisition and renovation of the existing 170-unit multi-family housing residential rental project known as the Stonekey Apartments located at 1504 Renton Street (District 16)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4238 at least forty-eight (48) hours prior to the meeting.

c:	Jim Steele	Bob Elrod	Rebecca Swope	Angela Daniel
	Jeff Seidenstein	James Johnson	Jason Dudich	David Reynolds
	Paul Okeson	Matt Miles	John Ringham	James Crawford
	Brian Mahern			

To: Members of the Investigative Committee on Ethics

From: Virginia Cain, Co-Chair
William Oliver, Co-Chair

Date: October 30, 2008

Re: Meeting Notice

There will be a meeting of the Investigative Committee on Ethics of the City-County Council on **Wednesday, November 5, 2008**, at **5:30 p.m.** in **Room 224** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

Review of Reports to be Submitted to Rules and
Public Policy Committee

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert G. Elrod
Bob Cockrum
Marilyn Pfisterer
Joanne Sanders
Monroe Gray

To: Members of the Municipal Corporations Committee

From: Michael McQuillen, Chairman

Date: October 30, 2008

Re: **Rescheduled Meeting Notice**

There will be a meeting of the Municipal Corporations Committee of the City-County Council on **Thursday, November 6, 2008** at **5:30 p.m.** in **Room 260** of the City-County Building (**Note: this meeting was rescheduled from November 12, 2008**). It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 449, 2008 - appoints Elizabeth A. Frazier to the Speedway Library Board

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4238 at least forty-eight (48) hours prior to the meeting.

c: Jason Dudich Jeff Seidenstein Angela Daniel James Johnson
Rebecca Swope Elizabeth Frazier