

**MEETING NOTICES FOR THE WEEK OF
June 6, 2005**

To: Members of the Metropolitan Development Committee
From: Dane Mahern, Chairman
Date: June 2, 2005
Re: Meeting Notice

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, June 6, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

Presentation on MCANA's Comprehensive Zoning Study – Norman Pace

PROPOSAL NO. 259, 2005 - appoints Robert J. Shula to the Metropolitan Development Commission

PROPOSAL NO. 242, 2005 - amends the zoning ordinance to authorize certain law enforcement officers to carry out inspections relating to the enforcement of zoning ordinances and land use regulations; to restrict locations for recreational vehicle parking and storage in dwelling districts; to clarify the definition of inoperable vehicle and recreational vehicle; to clarify the fencing requirement for swimming pools and hot tubs, to eliminate screening requirements for swimming pools and hot tubs and to update state statute citations

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Maury Plambeck
Robert Shula
Justin Ohlemiller
Garland Graves
Michael Peoni
Norman Pace

To: Members of the Community Affairs Committee
From: Greg Bowes, Chair
Date: June 1, 2005
Re: Meeting Notice

There will be a meeting of the Community Affairs Committee of the City-County Council on **Tuesday, June 7, 2005, at 5:00 p.m. in Room 260**. It is anticipated that the following item will be considered by the Committee:

PROPOSAL NO. 240, 2005 -approves a transfer of \$40,000 in the 2005 Budget of the Marion County Children's Guardian Home (County General Fund) to transfer funds to bring director's salary into compliance with fiscal ordinance and to increase social worker to full time status

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Rose Butler
Dan Jones
Marty Womacks
Aaron Haith

To: Members of the Indianapolis Marion County Law Enforcement Consolidation Committee

From: Mary Moriarty Adams, Chair

Date: June 2, 2005

Re: Meeting Notice

There will be a meeting of the Indianapolis Marion County Law Enforcement Consolidation Committee of the City-County Council on **Wednesday, June 8, 2005, at 5:30 p.m.** in Room **260**. It is anticipated that the following item may be considered by the Committee:

Presentation and Discussion on Budgetary Matters and Areas of Potential Efficiencies for Law Enforcement - by the City Controller's Office and the Indianapolis Police Department

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c:	Robert Turner	Councillor Steve Talley
	Jerry McCory	Councillor Philip Borst
	Chief Michael Spears	Mayor Bart Peterson
	Sheriff Frank Anderson	Suzannah Overholt
	Mike Shaver	Dr. Roger B. Parks
	Bart Brown	

To: Members of Children's Health & Environment Committee

From: Angela Mansfield, Chair

Date: June 1, 2005

Re: Meeting Notice Cancellation

The Children's Health and Environment Committee meeting scheduled for Thursday, June 9, 2005 has been cancelled. The next regularly scheduled meeting is **Thursday, June 23, 2005**, at **6:00 p.m.** in **Room 260** of the City-County Building. A notice of this meeting will be sent out at a later date.

AM/ag