

**MEETING NOTICES FOR THE WEEK OF
June 20, 2005**

To: Members of the Municipal Corporations Committee

From: Ron Gibson, Chair

Date: June 16, 2005

Re: Meeting Cancellation Notice

The Municipal Corporations Committee meeting scheduled for Monday, June 20, 2005 has been cancelled. The next regularly scheduled meeting will be **Monday, July 18, 2005, at 5:00 p.m. in Room 260 of the City-County Building.** A notice of this meeting will be sent out at a later date.

RG/hfs

To: Members of the Administration and Finance Committee

From: Joanne Sanders, Chair

Date: June 16, 2005

Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, June 21, 2005**, at **5:00p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 172, 2005 -determines the need to lease approximately 47,720 square feet of office space at 1848 Ludlow Avenue for a Work Release Center of the Marion County Community Corrections Agency

PROPOSAL NO. 211, 2005 -approves an increase of \$250,000 in the 2005 budget of the Center Township Assessor (Property Reassessment Fund) to offset the reduction in the General Fund

PROPOSAL NO. 238, 2005 -approves a transfer of \$1,100,746 in the 2005 Budget of the Marion County Auditor, Marion County Clerk, Voters Registration, Marion County Treasurer, Franklin Township Assessor, Marion County Prosecutor, Prosecutor's Child Support Division, Forensic Services Agency, Marion County Sheriff, Community Corrections, Marion Circuit Court, Marion County Justice Agency, Marion Superior Court, and Guardian Home (County General Fund) to bring Marion County employees up to minimum salary grade

PROPOSAL NO. 267, 2005 -approves a transfer of \$120,000 in the 2005 Budget of the Marion County Auditor (County General Fund) to restore the Auditor's personal services budget

PROPOSAL NO. 268, 2005 -approves a transfer of \$93,496 in the 2005 Budget of the Marion County Auditor, Marion County Clerk, Voters Registration, Marion County Treasurer, Prosecutor, Marion County Sheriff, Community Corrections, Circuit Court, Marion County Justice Agency, Marion Superior Court, and Guardian Home to bring Marion County employees up to minimum salary grade

PROPOSAL NO. 269, 2005 -approves a transfer of \$926,000 in the 2005 Budget of the Marion County Auditor, Marion County Clerk, Election Board, Voters Registration, Marion County Treasurer, County Assessor, Center Township Assessor, Franklin Township Assessor, Warren Township Assessor, Prosecutor/Child Support Division, Marion County Sheriff, Community Corrections, and Guardian Home to reallocate fringe benefit appropriations from the Auditor's office to various departments

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

To: Members of the Public Works Committee

From: Lonnell Conley, Chairman

Date: June 16, 2005

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, June 23, 2005, at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 253, 2005 - increases the stormwater user fee

PROPOSAL NO. 295, 2005 - authorizes intersection controls for Brookside Avenue and Steele Street (District 16)

PROPOSAL NO. 296, 2005 - authorizes parking restrictions on Pennsylvania Street near 24th Street (Districts 15 and 9)

PROPOSAL NO. 297, 2005 - authorizes parking restrictions on State Avenue from Pleasant Run Parkway South Drive to Washington Street (Districts 16 and 20)

PROPOSAL NO. 298, 2005 - authorizes the removal of parking restrictions and meters on Missouri Street between Maryland Street and Washington Street (District 19)

PROPOSAL NO. 299, 2005 - authorizes parking restrictions on Meridian Street near Bluff Avenue (District 19)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Jim Garrard
Robert Clifford

Greg Taylor
David Forsell

To: Members of Children's Health & Environment Committee

From: Angela Mansfield, Chair

Date: June 16, 2005

Re: Meeting Notice Cancellation

The Children's Health and Environment Committee meeting scheduled for Thursday, June 23, 2005 has been cancelled. The next regularly scheduled meeting is **Thursday, July 7, 2005, at 5:30 p.m. in Room 260** of the City-County Building. A notice of this meeting will be sent out at a later date.

AM/ag