

**MEETING NOTICES FOR THE WEEK OF
June 27, 2005**

To: Members of the Metropolitan Development Committee
From: Dane Mahern, Chairman
Date: June 23, 2005
Re: Meeting Notice

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, June 27, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 274, 2005 -amends the Code and the Flood Control District Zoning Ordinance to update the Flood Insurance Rate Maps used to determine what property is in the floodway or floodway fringe

PROPOSAL NO. 242, 2005 - amends the zoning ordinance to authorize certain law enforcement officers to carry out inspections relating to the enforcement of zoning ordinances and land use regulations; to restrict locations for ~~recreational vehicle~~ parking and storage in dwelling districts; to clarify the definition of inoperable vehicle ~~and recreational vehicle~~; to clarify the fencing requirement for swimming pools and hot tubs, to eliminate screening requirements for swimming pools and hot tubs and to update state statute citations

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Maury Plambeck
Justin Ohlemiller
Garland Graves
Rick Powers
Michael Peoni

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: June 23, 2005

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, June 29, 2005**, at **5:00 p.m.** at the Eagle Creek Firearms Range at 5820 North High School Road. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 275, 2005 - appoints Patrice Abdullah to the Marion County Community Corrections Advisory Board

PROPOSAL NO. 276, 2005 - reappoints David Hurley to the Animal Care and Control Board

PROPOSAL NO. 277, 2005 - approves an increase of \$300,000 in the 2005 budget of the Marion County Clerk (Clerk's Perpetuation Fund) to help fund the creation and implementation of Justice.Net (case management system)

PROPOSAL NO. 278, 2005 - approves an increase of \$3,920 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to fund additional transportation passes to be used by domestic violence victims served by the Salvation Army Social Service Center, funded by a grant from the Indiana Criminal Justice Institute

PROPOSAL NO. 279, 2005 - approves a transfer of \$5,313 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to cover supplies needed at the Child Advocacy Center

PROPOSAL NO. 280, 2005 - approves a transfer of \$10,330 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to purchase a vehicle for Adult Protective Services Unit

PROPOSAL NO. 281, 2005 - approves an increase of \$58,400 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to provide funding for a deputy prosecutor and part-time investigator/victim advocate for the joint project Regional Gang Interdiction Program, funded by a grant from Byrne Memorial funds awarded by the Indiana Criminal Justice Institute

PROPOSAL NO. 282, 2005 - approves a transfer of \$3,985 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to purchase 4 TV monitors, VCRs, recording systems, and 8 microphones for 4 child interview rooms at the Child Advocacy Center

PROPOSAL NO. 283, 2005 - approves a transfer of \$3,266 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to cover supplies needed at the Child Advocacy Center

PROPOSAL NO. 284, 2005 - approves an increase of \$250,000 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to fund the budget of the Child Advocacy Center, funded by a grant from Family Social Service Administration (FSSA)

PROPOSAL NO. 285, 2005 - approves an increase of \$346,062 in the 2005 Budget of the Marion County Prosecutor (State and Federal Grants Fund) to fund the Adult Protective Services Unit, funded by a grant from Indiana Family Social Services Administration (FSSA)

PROPOSAL NO. 286, 2005 - approves a transfer of \$1,259 in the 2005 Budget of the Marion County Sheriff (State and Federal Grants Fund) to purchase a bomb tech kit, funded by a grant from the U.S. Department of Homeland Security

PROPOSAL NO. 287, 2005 - approves an increase of \$2,975,032 in the 2005 Budget of the Marion County Community Corrections (State and Federal Grants Fund) to appropriate state funds for fiscal year 2005/2006, funded by a grant from the Department of Corrections

PROPOSAL NO. 288, 2005 - approves an increase of \$224,305 in the 2005 Budget of the Marion County Community Corrections (State and Federal Grants Fund) to appropriate juvenile funds for the fiscal year 2005/2006, funded by a grant from the Department of Corrections

PROPOSAL NO. 289, 2005 - approves an increase of \$1,343,091 in the 2005 Budget of the Marion County Community Corrections (Home Detention User Fee Fund) to fund the first six months of fiscal year 2005/2006

PROPOSAL NO. 291, 2005 - approves an increase of \$2,500 in the 2005 Budget of the Marion County Justice Agency (Law Enforcement Fund) for the purchase of one laptop computer, software, and two monitors for employees of the Agency

PROPOSAL NO. 292, 2005 - approves an increase of \$60,000 in the 2005 Budget of the Marion County Justice Agency (State and Federal Grants Fund) to cover salary expense for Indianapolis Violence Reduction Partnership Project Coordination and related expenses

PROPOSAL NO. 293, 2005 - approves an increase of \$50,000 in the 2005 Budget of the Marion Superior Court (State and Federal Grants Fund) for the Access Program, funded by a grant from Family Social Services Administration

PROPOSAL NO. 294, 2005 - approves a transfer of \$100,000 in the 2005 Budget of the Marion Superior Court (County General Fund) to move Character 02 money to Character 03 in order to meet current expenses

Directions are:

TAKE I-65 NORTH TO THE LAFAYETTE ROAD EXIT #121

TURN RIGHT AT THE END OF THE EXIT, HEADING NORTH ON LAFAYETTE ROAD TO 56TH STREET (TRAFFIC LIGHT)

TURN LEFT AT THE LIGHT ONTO W 56TH ST

GO UNDER THE I-65 OVERPASS UNTIL YOU REACH GILMER ROAD (TRAFFIC LIGHT)

TURN RIGHT ON GILMER ROAD/N.HIGH SCHOOL RD., FOLLOW ROAD BACK TO THE RANGE, (RED BRICK BUILDING)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c:	Robert Turner	Marty Womacks	Jerry McCory
	Sheriff Frank Anderson	Carl Brizzi	Doris Ann Sadler
	Brian Barton	Diana Burleson	Judge Cale Bradford
	Major Ronald Chappell	Patrice Abduallah	David Hurley

To: Members of the Economic Development Committee
From: Jackie Nytes, Chair
Date: June 23, 2005
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, June 29, 2005**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee.

PROPOSAL NO. 42, 2005 - amends the Code requiring the Purchasing Division to adopt rules to give a preference to Indiana businesses pursuant to IC 5-22-15-20

PROPOSAL NO. 270, 2005 - reappoints Susan J. Powers to the City Market Corporation board of directors

PROPOSAL NO. 271, 2005 - reappoints Joanna Niehoff-Tuohy to the City Market Corporation board of directors

PROPOSAL NO. 272, 2005 - reappoints Alan Wiseman to the City Market Corporation board of directors

PROPOSAL NO. 273, 2005 - reappoints Judy Stanley to the City Market Corporation board of directors

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Garland Graves
Melina Kennedy
Bob Clifford
Amy McFadden Marack