

**MEETING NOTICES FOR THE WEEK OF
October 9, 2006**

To: Members of the Committee on Committees

From: Monroe Gray, President

Date: October 5, 2006

Re: Meeting Notice

There will be a meeting of the Committee on Committees of the City-County Council on **Monday October, 9, 2006, at 5:15 p.m.** in the Presidents Conference Room of the City-County Council Office. It is anticipated that the following item may be considered by the Committee:

Background Check

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4242, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Monroe Gray
Phil Borst
Lonnell Conley
Aaron Haith
Garland Graves

To: Members of the Rules and Public Policy Committee
From: Rozelle Boyd, Chairman
Date: October 5, 2006
Re: Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, October 10, 2006, at 5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 370, 2006 - amends Chapter 531, Animals, of the Revised Code of the Consolidated City and County

PROPOSAL NO. 427, 2006 - amends the Code with respect to training and employment opportunities for the underemployed, unemployed and for persons who have been previously incarcerated or suffered a felony conviction

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4245, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the **meeting**.

c:	Councillor Sherron Franklin	Ellen Quigley	Martha Boden
	Councillor Isaac Randolph	Earl Morgan	Dave Rozzell
	Council Attorney Aaron Haith	Kobi Wright	
	Garland Graves	Leslie Fatum	

RB/csp

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: October 5, 2006

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, October 11, 2006, at 5:30 p.m. in Room 260**. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 526, 2006 - appropriates a total of \$52,370 in the 2006 Budget of the Department of Public Safety, Police Division and Emergency Planning Division (Non-Lapsing Federal Grants Fund), to expose all "first responders" to simulated exercises to test all hazards training, financed by a US Department of Homeland Security grant

PROPOSAL NO. 527, 2006 - approves an increase of \$200,000 in the 2006 Budget of the Marion Superior Court (Drug Testing Laboratory Fund) to fund increased expenses related to an increase in the number of drug tests administered by the Superior Court, insuring compliance with court requirements

PROPOSAL NO. 528, 2006 - approves an increase of \$635,702 in the 2006 Budget of the Marion Superior Court (State and Federal Grants Fund) to appropriate a young offenders grant, a community court grant, a meth testing grant to provide for salaries and contractual services (grants provided by the Indiana Criminal Justice Institute) and to appropriate a court improvement grant to move cases more swiftly at the Juvenile Court and a CAPTA grant to fund CASA and guardian ad litem services provided by Child Advocates (grants provided by the Indiana Supreme Court)

PROPOSAL NO. 529, 2006 - approves an increase of \$56,231 in the 2006 Budget of Marion Superior Court (State and Federal Grants Fund) to appropriate two grants from the Indiana Criminal Justice Institute for the CASA program and a supervised visitation program, supported by Kid's Voice

PROPOSAL NO. 530, 2006 - approves a transfer of \$788,491 in the 2006 Budget of Marion Superior Court (County General Fund) to pay the costs of the clinic at the Juvenile Center and to replenish Character 03 funds transferred earlier this year

PROPOSAL NO. 531, 2006 - appropriates \$464,525 in the 2006 Budget of Marion County Community Corrections (Home Detention User Fee Fund) to fund 2 Outreach Coordinators to work with and assist the adjoining neighborhood associations surrounding the Duvall Residential Center and to acquire additional equipment for the home detention program

PROPOSAL NO. 532, 2006 approves a transfer of \$75,957 in the 2006 Budget of Marion County Community Corrections (State and Federal Grants Fund) to pay for two community supervision managers

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4244 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Earl Morgan	Garland Graves	Judge Marilyn Moores
Sheriff Frank Anderson	Karen Meils	
Kevin Murray	Prosecutor Carl Brizzi	
Diana Burleson	Liz Allison	
Doug King	Sue Patterson	
David Cook	Judge Cale Bradford	
Brian Barton	Robert Clifford	
Donna Edgar	John Ball	
Chief Michael Spears	Rose Ciesielski	

TO: Members of the Parks and Recreation Committee
FROM: Vernon Brown, Chairman
DATE: October 5, 2006
RE: Meeting Notice Cancellation

The Parks and Recreation Committee meeting scheduled for **Thursday, October 12, 2006** has been cancelled. The next meeting is scheduled for **Thursday, November 2, 2006, at 5:00 p.m. in Room 260**. An agenda for this meeting will be mailed at a later date.

c: Joseph Wynns
Sandi Young
Afua Anokwa
Wayne Simpson
Kristen Weaver
Keith Cheney

To: Members of the Council Investigative Committee on Children and Family Services

From: Joanne Sanders, Chair

Date: October 5, 2006

Re: Meeting Notice

The Council Investigative Committee on Children and Family Services meeting has been scheduled for **Thursday, October 12, 2006, at 5:30 p.m. in Room 260**. An agenda for this meeting will be mailed at a later date.

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities, who are planning to attend, please call 327-4240 at least forty-eight (48) hours prior to the meeting

JS/cmc