

## MEETING NOTICES FOR THE WEEK OF November 6, 2006

To: Members of the Metropolitan Development Committee  
From: Dane Mahern, Chairman  
Date: November 2, 2006  
Re: Meeting Notice

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, November 6, 2006**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 556, 2006 - approves the amounts, locations and programmatic operation of certain projects to be funded from Community Development Grant Funds

PROPOSAL NO. 557, 2006 - approves an appropriation of \$300,000 in the 2006 Budget of the Department of Metropolitan Development, Community Economic Development Division (Non-lapsing State Grants Fund) to enable environmental remediation activities at the properties between 1821 and 1849 South Shelby Street, financed by a grant from the Indiana Finance Authority

PROPOSAL NO. 558, 2006 - approves an appropriation of \$131,130 in the 2006 Budget of the Department of Metropolitan Development, Compliance Division (Non-lapsing Federal Grants Fund), to revise floodplain maps for three streams: Williams Creek, Crooked Creek, and Howland Ditch, financed by a grant from the Federal Emergency Management Agency

PROPOSAL NO. 559, 2006 - approves an appropriation of \$54,100 in the 2006 Budget of the Department of Metropolitan Development, Historic Preservation Division (Non-lapsing Federal Grants and Consolidated County Funds), to encourage preservation and create growth opportunities in the surrounding areas of Irvington, funded by a \$42,100 grant from the U.S. Department of the Interior, a donation of \$4,000 from the Historical Irvington Community Council, and \$8,000 from the Irvington Historical Society

PROPOSAL NO. 560, 2006 - approves an appropriation of \$588,500 in the 2006 Budget of the Department of Metropolitan Development, Community Economic Development Division (Non-lapsing Federal Grants Fund), to develop affordable housing and homeownership opportunities for low/moderate-income homebuyers at the following locations: Phase IV of Fall Creek Place, Red Maple Grove development project, and the Rink Savoy Apartments

PROPOSAL NO. 561, 2006 - designates the 500 through the 600 block of North Senate Avenue as the A. J. Robinson Memorial Block

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4244 at least forty-eight (48) hours prior to the meeting.

c: Maury Plambeck  
Garland Graves  
Karen Meils  
Margaret Lawrence Banning  
Mickey Rogers  
Rick Powers  
David Baker  
Councillor Patrice Abdullah  
Anne Coffey

To: Members of the Administration and Finance Committee  
From: Joanne Sanders, Chair  
Date: November 2, 2006  
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Wednesday, November 8, 2006, at 5:00p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 553, 2006 - approves a transfer of \$22,715 in the 2006 Budget of the Cable Communications Agency (Consolidated County Fund) to purchase software for a webstreaming project that will allow government access programming to be available on the City-County website

PROPOSAL NO. 554, 2006 - determines the need to lease approximately 16,000 square feet of space at 980 Western Drive for use as warehouse space by the Department of Public Safety for and on behalf of Indiana Task Force One, an urban search and rescue task force

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4240 at least forty-eight (48) hours prior to the meeting.

cc:	Bob Clifford	Michael Rodman	Kim Diller
	Barbara Lawrence	Jeff Seidenstein	Karen Meils
	Marty Womacks	Shital Patel	Garland Graves
	Rick Maultra	Earl Morgan	

JS/nsm

To: Members of the Public Works Committee

From: Lonnell Conley, Chairman

Date: November 2, 2006

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, November 9, 2006 at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 345, 2006 - amends the Revised Code, traffic operating restrictions, to regulate the use of any engine, compression, dynamic braking device, or mechanical exhaust device (often times referred to as a "Jake brake" or "jake braking")

PROPOSAL NO. 533, 2006 - approves the issuance of one or more series of Indiana Waterworks District Net Revenue Bonds and, if necessary, one or more bond interest rate agreements related to the bonds in an aggregate principal amount of refunding bonds not to exceed \$100,000,000

PROPOSAL NO. 569, 2006 - authorizes intersection controls for the Eagle Springs subdivision (District 6)

PROPOSAL NO. 570, 2006 - authorizes a change in intersection controls at the intersection of Draper Street and Kelly Street (District 20)

PROPOSAL NO. 571, 2006 - authorizes changes in weight restrictions on Calvary Street, between English Avenue and Shelby Street (Districts 16/19)

PROPOSAL NO. 572, 2006 - authorizes changes in weight restrictions on Fletcher Avenue between State Avenue and St. Paul Street (District 16)

PROPOSAL NO. 573, 2006 - authorizes intersection controls for the Brennan Woods subdivision (District 1)

PROPOSAL NO. 574, 2006 - authorizes intersection controls for the Sanctuary subdivision (District 12)

PROPOSAL NO. 575, 2006 - authorizes intersection controls for the Lynhurst Gardens subdivision (District 14)

PROPOSAL NO. 576, 2006 - authorizes one-way restrictions on Lynn Street between Michigan Street and St. Clair (Districts 14/15)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities, who are planning to attend, please call 327-4240 at least forty-eight (48) hours prior to the meeting.

c:	Kumar Menon	Nathan Sheets	Garland Graves	Aaron Haith
	Robert Clifford	Mickey Rogers	Karen Meils	Earl Salisbury
	Sandy Morris	Jonathan Bryant	Bart Brown	

LC/nsm