

**MEETING NOTICES FOR THE WEEK OF  
April 18 2005**

To: Members of the Municipal Corporations Committee  
From: Ron Gibson, Chair  
Date: April 13, 2005  
Re: Meeting Cancellation Notice

The Municipal Corporations Committee meeting scheduled for Monday, April 18, 2005 has been cancelled. The next regularly scheduled meeting will be **Monday, May 16, 2005, at 4:30 p.m. in Room 260 of the City-County Building**. A notice of this meeting will be sent out at a later date.

RG/hfs

To: Members of the Metropolitan Development Committee

From: Dane Mahern, Chairman

Date: April 14, 2005

Re: Meeting Cancellation Notice

The Metropolitan Development Committee meeting scheduled for **Monday, April 18, 2005 has been cancelled.** The Committee's next regularly, scheduled meeting is **Monday, May 2, 2005, at 5:30 p.m. in Room 260** of the City-County Building. An agenda will be mailed at a later date.

DM/as

c: Maury Plambeck  
Bob Clifford  
Rod Morgan  
Garland Graves  
Justin Ohlemiller

To: Members of the Community Affairs Committee  
From: Greg Bowes, Chair  
Date: April 13, 2005  
Re: Meeting Notice **\*NOTE TIME**

There will be a meeting of the Community Affairs Committee of the City-County Council on **Tuesday, April 19, 2005, at \*4:00 p.m. in Room 260**. It is anticipated that the following items will be considered by the Committee:

Quarterly Presentation from the Marion County Office of Family and Children  
Dan Carmin, Director

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Dan Carmin

To: Members of the Administration and Finance Committee  
From: Joanne Sanders, Chair  
Date: April 14, 2005  
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, April 19, 2005**, at **5:00p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 68, 2005 - amends the Code with respect to the Equal Opportunity Advisory Board and complaint adjudication

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Bob Clifford  
Marty Womacks  
Brenda Burke  
Garland Graves  
Gary Gibson  
Steve Pockrass

To: Members of the Economic Development Committee  
From: Jackie Nytes, Chair  
Date: April 13, 2005, 2005  
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, April 20, 2005**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

INDIANAPOLIS DOWNTOWN INC. - 2004 DOWNTOWN ECONOMIC INDICATORS: Terry Sweeney, Vice President of Real Estate Development and Julia Watson, Vice President of Marketing and Communications

UPDATE ON TAX INCREMENT FINANCING DISTRICTS: Jennifer Weflen, Deputy Director, Indianapolis Bond Bank and Marya Overby, Special Counsel for Economic Development, Mayor's Office

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Garland Graves  
Melina Kennedy  
Bob Clifford  
Terry Sweeney  
Julia Watson  
Tamara Zahn  
Jennifer Weflen  
Marya Overby

To: Members of Children's Health & Environment Committee  
From: Angela Mansfield, Chair  
Date: April 14, 2005  
Re: Meeting Notice

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, April 21, 2005**, at **6:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

To: Members of the Public Works Committee

From: Lonnell Conley, Chairman

Date: April 14, 2005

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, April 21, 2005, at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 147, 2005 - authorizes no parking anytime restrictions on Ruckle Street between 37th Street and 38th Street (Districts 8, 9)

PROPOSAL NO. 148, 2005 - authorizes the deletion of a one-way northbound restriction on Highland Avenue between New York Street and 10th Street (District 16)

PROPOSAL NO. 149, 2005 - authorizes intersection controls for the Autumn Creek Subdivision, Sections 1, 2, 3 and 4 (District 18)

PROPOSAL NO. 150, 2005 - authorizes intersection controls for the Monteo Village Subdivision (District 22)

PROPOSAL NO. 151, 2005 - authorizes intersection controls for the Carriage Courts, Phase One (District 25)

PROPOSAL NO. 152, 2005 - authorizes intersection controls for the Sycamore Leaf (Run) Subdivision, Section 1 (District 25)

PROPOSAL NO. 153, 2005 - authorizes intersection controls for the Wildcat Run Subdivision, Sections 1, 2 and 3 (District 25)

PROPOSAL NO. 154, 2005 - authorizes intersection controls for the intersection of Little Oak Lane and Southport Road (District 25)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Jim Garrard  
Susan Preble

Nathan Sheets

Robert Clifford