

**City-County Council Committee Meeting Notices
For the Week of August 2, 2004**

To: Members of the Rules and Public Policy Committee

From: Rozelle Boyd, Chairman

Date: July 29, 2004

Re: **Meeting Cancellation Notice**

The Rules and Public Policy Committee meeting scheduled for Tuesday, August 3, 2004, has been cancelled. The next regularly scheduled meeting will be **Tuesday, August 24, 2004, at 4:30 p.m. in Room 118 of the City-County Building**. A notice of this meeting will be sent out at a later date.

RB/em

To: Members of the Administration and Finance Committee
From: Jackie Nytes, Chair
Date: July 28, 2004
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, August 3, 2004**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 438, 2004 - determines the need to lease approximately 3,700 square feet of space at 51 South New Jersey Street for use by the Department of Public Safety, Indianapolis Police Department, as helicopter hangar space and office space

PROPOSAL NO. 439, 2004 - determines the need to lease approximately 4,270 square feet of space at 300 East Fall Creek Parkway North Drive for use as general office space by the Department of Public Safety, Indianapolis Fire Department

PROPOSAL NO. 440, 2004 - determines the need to lease approximately 1,888 square feet of space at 251 East Ohio Street for use by the Marion Superior Court as office space

PROPOSAL NO. 441, 2004 - approves a transfer of \$142,060 in the 2004 Budget of Voter's Registration (County General Fund) to fund the cost of printing poll books

BUDGET HEARING

Overview – City Controller
Indianapolis Marion County Public Improvement Bond Bank
Office of the Mayor
City-County Council and Clerk
Office of Internal Audit
Office of Corporation Counsel (City Legal)
Office of Controller (Finance & Purchasing)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc:	Barbara Lawrence	Vivian Cage	Jean Milharcic	Deborah Green
	Marty Womacks	Bob Clifford	Mike Humphreys	Cathline Mullin
	Brenda Burke	Michael O'Connor	A. Scott Chinn	Sherry Beck
	Mike Green	Judge David Shaheed	Kim Davenport	

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: July 28, 2004

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, August 04, 2004**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 442, 2004 approves an increase of \$41,250 in the 2004 budget of the Marion County Clerk (State and Federal Grants Fund) to fund the supervisor salary for the Pro Bono Project, funded by a grant from Indiana Criminal Justice Institute

PROPOSAL NO. 443, 2004 approves an increase of \$32,694 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund individual, group and family therapy addressing systems of battered women and their children as a result of physical and emotional abuse through the Julian Center, funded by a grant from Indiana

PROPOSAL NO. 444, 2004 approves an increase of \$81,045 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund the Salvation Army Social Service Center to provide quality shelter and supportive services to women and children who are victims of domestic violence, funded by the Indiana Criminal Justice Institute through the U.S. Department of Justice

PROPOSAL NO. 445, 2004 approves an increase of \$26,700 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund Hispanic Outreach Project, which provides accessibility to services for Hispanic individuals in central Indiana, funded by a grant from the Indiana Criminal Justice Institute

PROPOSAL NO. 446, 2004 approves an increase of \$31,994 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund the Adult Protective Services Victim Assistance Program for Family Service Association, funded by a grant from Indiana Criminal Justice Institute

PROPOSAL NO. 447, 2004 approves an increase of \$95,237 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund 2.5 trained child interviewers located at the Child Advocacy Center, funded by a grant from Indiana Criminal Justice Institute through the U.S. Department of Justice

PROPOSAL NO. 448, 2004 approves an increase of \$195,577 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund Centers of Hope at all Marion County hospitals, which provide comprehensive care to victims of sexual assault, funded by a grant from Indiana Criminal Justice Institute through the U.S. Department of Justice Victims of Crime Act

PROPOSAL NO. 449, 2004 approves an increase of \$346,062 in the 2004 Budget of Marion County Prosecutor (State and Federal Grants Fund) to fund the Adult Protective Services Unit, funded by a grant from Family Social Services Administration

PROPOSAL NO. 468, 2004 Public Safety and Criminal Justice Committee DIGEST: amends the Revised Code with respect to various fees paid to the Marion County Sheriff's Department

BUDGET HEARING

Overview - Controller

Overview - Director

Department of Public Safety

Office of the Director

Emergency Management

Weights and Measures

Animal Care and Control Division

Indianapolis Fire Department and Pension Fund

Indianapolis Police Department and Pension Fund

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert Turner
Steve Robertson
Jerry Barker
Chuck Butler

Jeff Bennett
Gus Pappas
Jim Greeson
Barbara Lawrence

TO: Members of the Parks and Recreation Committee
FROM: Monroe Gray, Jr., Chairman
DATE: July 29, 2004
RE: Meeting Notice

There will be a meeting of the Parks and Recreation Committee of the City-County Council on **Thursday, August 5, 2004 at 5:00 p.m. in Room 260 of the City-County Building**. It is anticipated that the following items may be considered by the Committee:

2005 Budget Hearings

Overview - Director
Administration Division
Community Recreation Division
Park Maintenance Division

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Joseph Wynns
Sandi Young
Wayne Simpson
Leslie Clark
Chris Radford
Kristen Weaver

Keith Cheney
Rick Cockrum
Emily Nichols
Cindy Porteous

To: Members of the Public Safety and Criminal Justice and Administration and Finance Committees

From: Mary Moriarty Adams, Chair
Jackie Nytes, Chair

Date: July 28, 2004

Re: JOINT Meeting Notice

There will be a joint meeting of the Public Safety and Criminal Justice and Administration and Finance Committees of the City-County Council on **Friday, August 06, 2004**, at **4:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committees:

PROPOSAL NO. 305, 2004 - approves an increase of \$1,000,000 in the 2004 Budget of the Marion County Sheriff's Department (County General Fund) to provide an additional appropriation due to fuel price increases

PROPOSAL NO. 306, 2004 - approves an increase of \$500,000 in the 2004 Budget of the Marion County Public Defender Agency (County General Fund) to fund additional staff for representation of indigent respondents/defendants

The Committees may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Marty Womacks
David Cook
Ron Chappell
Frank Anderson