

**City-County Council Committee Meeting Notices  
For the Week of November 8, 2004**

To: Members of the Metropolitan Development Committee  
From: Steve Talley, Chairman  
Date: November 4, 2004  
Re: Meeting Notice

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, November 8, 2004**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 656, 2004 – a final resolution for Phoenix Apartments to be renamed “Avondale Village” in an amount not to exceed \$12,000,000, which consists of the acquisition and rehabilitation of an existing 328 – unit apartment complex on an approximately 10.31 acre parcel of land located at 4004 Meadows Drive (District 11)

PROPOSAL NO. 657, 2004 – a special resolution amending the inducement resolution for TR Associates, LLC in an amount not to exceed \$6,600,000, which consists of the acquisition and substantial rehabilitation of the existing 284-unit Timber Ridge Apartments located at 4005 Meadows Drive (District 11)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Barbara Lawrence  
Maury Plambeck  
Rod Morgan  
Garland Graves  
Justin Ohlemiller

To: Members of the Administration and Finance Committee  
From: Jackie Nytes, Chair  
Date: November 4, 2004  
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, November 9, 2004**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 627, 2004 - approves a transfer of \$20,000 in the 2004 Budget of Voter's Registration (County General Fund) to fund the increased and unanticipated costs related to the increased volume of voter registrations

Presentation on the New Software for the Property Records System

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Barbara Lawrence  
Amy McFadden  
Marty Womacks  
Garland Graves

Dan Jones  
Terry Nelson  
Kyle Walker  
Cathline Mullin

Paul Ricketts

To: Members of the Economic Development Committee

From: Joanne Sanders, Chair

Date: November 4, 2004

Re: Meeting Cancellation Notice

The Economic Development Committee meeting scheduled for **Wednesday, November 10, 2004, has been cancelled.** The Committee's next regularly scheduled meeting is **Wednesday, December 8, 2004, at 5:00 p.m.** in Room 260 in the City-County Building. An agenda will be mailed at a later date.

JMS:csp

c: Barbara Lawrence  
Garland Graves  
Melina Kennedy  
Greg Schenkel  
Sue Swayze  
Marty Womack  
Tamara Zahn

To: Members of the Public Safety and Criminal Justice Committee  
From: Mary Moriarty Adams, Chair  
Date: November 04, 2004  
Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, November 10, 2004**, at **5:00 p.m.** in **Room 118** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 635, 2004 - approves an increase of \$950,000 in the 2004 Budget of the Department of Public Safety, Police Division (Police Pension Trust, Police General and Consolidated County Funds), to cover sworn overtime costs for the traffic branch and Arrestee Processing Center (APC) and to pay for projected 2004 needs for pension benefits, financed by fund balance

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Robert Turner  
Marty Womack  
Barbara Lawrence  
Chief Jerry Barker