

**City-County Council Committee Meeting Notices
For the Week of March 15, 2004**

To: Members of the Rules and Public Policy Committee
From: Rozelle Boyd, Chairman
Date: March 10, 2004
Re: Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Monday, March 15, 2004**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

Staff Appointments

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

RB:sm

To: Members of the Rules and Public Policy Committee
From: Rozelle Boyd, Chairman
Date: March 10, 2004
Re: Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, March 16, 2004**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

Marion County Sheriff's Department
Court Line and Transportation Deputy Sheriff's Tentative Agreement

PROPOSAL NO. 67, 2004 - amends the rules of the council to allow the designation of a "councillor's representative" for councillors absent on military duty

PROPOSAL NO. 136, 2004 - provides for a mayoral line of succession that is consistent with the provisions of the Indiana Code

PROPOSAL NO. 137, 2004 - requires criminal background checks prior to employing or appointing persons to city or county positions

PROPOSAL NO. 173, 2004 - authorizes the office of corporation counsel to provide legal representation to any municipal corporations of the city upon consent of the mayor and the municipal corporation

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

RB:sm

c: Scott Chinn

Frank Anderson

To: Members of the Public Works Committee

From: Lonnell Conley, Chair

Date: March 10, 2004

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, March 18, 2004, at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 134, 2004 - approves an increase of \$375,000 in the 2004 Budget of the Department of Public Works, Engineering Division (Non-Lapsing State of Indiana Grants Fund), to make improvements to an existing sewer lift station and the roadway along the Hague Road Corridor for Roche Diagnostics, financed by a grant from the Indiana Department of Commerce

PROPOSAL NO. 135, 2004 - approves an increase of \$401,500 in the 2004 Budget of the Department of Public Works, Operations Division (Solid Waste Collection Fund), to continue the program of placing 96-gallon trash receptacles in neighborhoods to enhance cleanliness, safety of neighborhoods and to discourage illegal dumping, financed by fund balance

PROPOSAL NO. 174, 2004 - authorizes the Department of Public Works to implement a parking meter blockout on Monument Circle on May 28, 2004

PROPOSAL NO. 175, 2004 - authorizes parking restrictions on Riverside Drive from 29th Street to 30th Street

PROPOSAL NO. 176, 2004 - authorizes parking restrictions on Cleveland Street between Ohio Street and Michigan Street

PROPOSAL NO. 177, 2004 - authorizes a change in parking meters on Washington Street from Senate Avenue to Capitol Avenue to accommodate a new taxi zone

PROPOSAL NO. 178, 2004 - authorizes parking restrictions on Washington Street between Delaware Street and Alabama Street

PROPOSAL NO. 179, 2004 - authorizes a 20 mph speed limit on Timber Lake Boulevard and Timber Lake Way

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Jim Garrard