

**MEETING NOTICES FOR THE WEEK OF  
March 7, 2005**

To: Members of the Rules and Public Policy Committee  
From: Rozelle Boyd, Chairman  
Date: March 7, 2005  
Re: Revised Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, March 8, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 768, 2004 - appoints LaKeisha Jackson to the Citizens Advisory Committee for Warren Township Comprehensive Plan

PROPOSAL NO. 771, 2004 - appoints Ken Pendleton to the Citizens Advisory Committee for Lawrence Township Comprehensive Plan

PROPOSAL NO. 772, 2004 - appoints Sue Ellen Collins to the Citizens Advisory Committee for Decatur Township Comprehensive Plan

PROPOSAL NO. 777, 2004 - appoints Alan Retherford to the Citizens Advisory Committee for Franklin Township Comprehensive Plan

PROPOSAL NO. 778, 2004 - appoints Doris A. McNeill to the Citizens Advisory Committee for Wayne Township Comprehensive Plan

PROPOSAL NO. 780, 2004 - appoints Jay VanSanten to the Citizens Advisory Committee for Center Township Comprehensive Plan

PROPOSAL NO. 783, 2004 - appoints John Braun to the Citizens Advisory Committee for Perry Township Comprehensive Plan

PROPOSAL NO. 784, 2004 - appoints Francette Calvin to the Citizens Advisory Committee for Washington Township Comprehensive Plan

PROPOSAL NO. 96, 2005 - urges Congress to support Federal multi-emissions reductions

PROPOSAL NO. 107, 2005 - appoints Sandra Parker to the Citizens Advisory Committee for Pike Township Comprehensive Plan

Fiscal impact statement of the tentative agreement between the City of Indianapolis and the FOP Labor Council as bargaining agent of the Indianapolis Park Rangers.

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

CC: Garland Graves  
Lakeisha Jackson  
Ken Pendleton  
Sue Ellen Collins  
Alan Retherford  
Doris A McNeill  
Jay VanSanten  
John Braun  
Francette Calvin  
Sandra Parker

To: Members of the Public Safety and Criminal Justice Committee

From: Mary Moriarty Adams, Chair

Date: March 03, 2005

Re: Meeting Notice

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, March 9, 2005**, at **5:00 p.m.** in room **260**. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 31, 2005 - approves an increase of \$10,000 in the 2005 Budget of the Marion Superior Court, Juvenile Division (State and Federal Grants Fund), to continue to fund drug court costs

PROPOSAL NO. 49, 2005 - approves an increase of \$401,210 in the 2005 Budget of the Department of Public Safety, Emergency Management Division (Non-Lapsing State and Non-Lapsing Federal Grants Funds) to purchase equipment for the training of first responders and to continue to develop the Metropolitan Medical response System (MMRS), financed by grants from both the State and Federal Emergency Management Agencies

PROPOSAL NO. 73, 2005 - approves a transfer of \$ 6,000 in the 2005 Budget of Marion County Sheriff's Department (State & Federal Grants Fund) to pay approved grant expenses, funded by a grant from U.S. Department of Justice, Block Grant # 8

PROPOSAL NO. 75, 2005 - approves a transfer of \$ 12,000 in the 2005 Budget of the Marion County Forensic Services Agency (State & Federal Grants Fund) to pay approved grant expenses, funded by a grant from the U.S. Department of Justice, DNA Backlog Reduction Formula Grant Program

PROPOSAL NO. 76, 2005 - approves an increase of \$61,136 in the 2005 Budget of the Marion County Justice Agency (Law Enforcement Fund) to cover additional expenses

PROPOSAL NO. 77, 2005 - approves a transfer of \$17,550 in the 2005 Budget of the Marion County Justice Agency (State & Federal Grants Fund) to pay approved grant expenses, funded by a grant from U.S. Department of Justice, Project Safe Neighborhoods

PROPOSAL NO. 78, 2005 - approves an increase of \$95,000 in the 2005 Budget of the Marion Superior Court (Adult Probation Fund) to pay approved expenses

PROPOSAL NO. 79, 2005 - approves an increase of \$7,500 in the 2005 Budget of Marion Superior Court (County Grants Fund) to pay approved grant expenses, funded by a grant from Lilly Endowment, Inc.

PROPOSAL NO. 80, 2005 - approves an increase of \$20,000 in the 2005 Budget of the Marion Superior Court (State and Federal Grants Fund) to pay approved grant expenses, funded by a grant from the Indiana Supreme Court

PROPOSAL NO. 81, 2005 - approves a transfer of \$100,000 in the 2005 Budget of the Marion Superior Court (County General Fund) to pay approved expenses

PROPOSAL NO. 82, 2005 - approves a transfer of \$7,698 in the 2005 Budget of the Marion County Prosecutor (State & Federal Grants Fund) to pay approved grant expenses, funded by a grant from the U.S. Department of Justice, Weed & Seed Office

PROPOSAL NO. 83, 2005 - approves an increase of \$11,896 in the 2005 Budget of the Marion County Prosecutor (State & Federal Grants Fund) to pay approved grant expenses, funded by a grant from U.S. Department of Justice, Weed & Seed Office

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c:	Robert Turner	Robert Bingham	Tina Thien
	Sheriff Frank Anderson	Lt. Pete Mungovan	Diana Burleson
	Major Ron Chappell	Melinda Haag	Sue Patterson
	Judge Cale Bradford	Carl Brizzi	Jerry McCory
	Steve Robertson		

TO: Members of the Parks and Recreation Committee  
FROM: Monroe Gray, Jr., Chairman  
DATE: March 4, 2005  
RE: Meeting Notice

There will be a meeting of the Parks and Recreation Committee of the City-County Council on **Thursday, March 10, 2005 at 5:00 p.m. in Room 260 of the City-County Building**. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 71, 2005 - approves an increase of \$46,500 in the 2005 Budget of the Department of Parks and Recreation (Park General Fund) to fund reforestation, remove an invasive shrub species and to re-seed with native grasses at Eagle Creek Park, financed by a grant from IPALCO and revenues from a management agreement with TE Products Pipeline Company (TEPPCO)

PROPOSAL NO. 72, 2005 - approves an increase of \$5,000 in the 2005 Budget of the Department of Parks and Recreation (Park General Fund) to train youth sports coaches to provide positive and well-managed youth sports teams, financed by an award from the 2004 Sports Illustrated and National Recreation and Park Association "Sports City USA" competition

Performance Measures Update – Joe Wynns

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c:	Joseph Wynns	Keith Cheney
	Sandi Young	Rick Cockrum
	Wayne Simpson	Emily Nichols
	Chris Radford	Cindy Porteous
	Kristen Weaver	

To: Members of Children's Health & Environment Committee  
From: Angela Mansfield, Chair  
Date: March 7, 2005  
Re: **REVISED** Meeting Notice **\*\*NOTE TIME CHANGE\*\***

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, March 10, 2005**, at **6:30 p.m.** in the **Public Assembly Room** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

**HOSPITALITY PERSPECTIVE**

***Indiana Restaurant & Hospitality Association*** - John Livengood, President  
***Slippery Noodle*** - Hal Yeagy, Owner  
***Nicky Blaine's*** - Simon Robinson, Owner  
***Marion County Licensed Beverage Association*** - Mark Webb  
***Indiana Amusement and Music Operators Association*** - Bill Smythe, President  
and Leslie A. Murphy, Executive Director  
***Buffalo Wild Wings*** - Mike DeWeese  
***Outback Steakhouse*** - John Benjamin  
***General Hotels*** - Tim Worthington  
***Scotty's Brewhouse*** - Scotty Wise  
***Ruth's Chris Steak House*** - Larry Griggers  
***International House of Pancakes*** - Scott Womack  
***Hall's Castleton Grill*** - Matt Hall

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas (*Several public hearings are anticipated on this proposal before a recommendation is made to the full Council.*)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c:	John Livengood	Hal Yeagy	Mike DeWeese	Scotty Wise
	Simon Robinson	Mark Webb	John Benjamin	Larry Griggers
	Bill Smythe	Leslie A. Murphy	Tim Worthington	Scott Womack
	Matt Hall			