

**MEETING NOTICES FOR THE WEEK OF
April 4, 2005**

To: Members of the Metropolitan Development Committee

From: Dane Mahern, Chairman

Date: March 31, 2005

Re: Meeting Cancellation Notice

The Metropolitan Development Committee meeting scheduled for **Monday, April 4, 2005** **has been cancelled.** The Committee's next regularly, scheduled meeting is **Monday, April 18, 2005, at 5:30 p.m. in Room 260** of the City-County Building. An agenda will be mailed at a later date.

DM/as

c: Maury Plambeck
Bob Clifford
Rod Morgan
Garland Graves
Justin Ohlemiller

To: Members of the Community Affairs Committee
From: Greg Bowes, Chair
Date: March 31, 2005
Re: Meeting Notice ***NOTE LOCATION**

There will be a meeting of the Community Affairs Committee of the City-County Council on **Tuesday, April 5, 2005, at 5:00 p.m.** at the **Walker Career Center** located at ***9651 East 21st Street**. It is anticipated that the following items will be considered by the Committee:

Presentation on Warren Pride – Ruth Ann Walker

Warren Township Web Page Presentation – Warren Central Walker Career Center Students

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Ruth Ann Walker
Lou Anne Schwenn

To: Members of the Rules and Public Policy Committee

From: Rozelle Boyd, Chairman

Date: April 4, 2005

Re: Corrected Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, April 5, 2005, at 4:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 64, 2005 – appoints Michael Rodman to the Information Technology Board

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

CC: Garland Graves
Michael Rodman
Lynn McWhirter

To: Members of Children's Health & Environment Committee
From: Angela Mansfield, Chair
Date: March 31, 2005
Re: Meeting Notice ***NOTE LOCATION**

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Wednesday, April 6, 2005**, at **6:00 p.m.** at the **Warren Performing Arts Center** located at ***9500 East 16th Street**. It is anticipated that the following items may be considered by the Committee:

PUBLIC FORUM

Members of the public will be invited to express their views regarding the proposed smokefree air act.

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas (*Several public hearings are anticipated on this proposal before a recommendation is made to the full Council. The proposal was postponed for action until May 5, 2005.*)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

To: Members of Children's Health & Environment Committee
From: Angela Mansfield, Chair
Date: March 31, 2005
Re: Meeting Notice ***NOTE LOCATION**

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, April 7, 2005, at 6:00 p.m.** at the **Perry Township Government Center** located at ***4925 South Shelby**. It is anticipated that the following items may be considered by the Committee:

PUBLIC FORUM

Members of the public will be invited to express their views regarding the proposed smokefree air act.

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas (*Several public hearings are anticipated on this proposal before a recommendation is made to the full Council. The proposal was postponed for action until May 5, 2005.*)

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.