

**MEETING NOTICES FOR THE WEEK OF
October 24, 2005**

To: Members of the Metropolitan Development Committee

From: Dane Mahern, Chairman

Date: October 20, 2005

Re: Meeting Cancellation Notice

The Metropolitan Development Committee meeting scheduled for **Monday, October 24, 2005 has been cancelled.** The Committee's next regularly, scheduled meeting is **Monday, November 7, 2005, at 5:30 p.m. in Room 260** of the City-County Building. An agenda will be mailed at a later date.

DM/as

c: Maury Plambeck
Bob Clifford
Garland Graves
Justin Ohlemiller

To: Members of the Community Affairs Committee
From: Greg Bowes, Chair
Date: October 19, 2005
Re: Meeting Notice

There will be a meeting of the Community Affairs Committee of the City-County Council on **Tuesday, October 25, 2005 at 5:00 p.m. in Room 260**. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 467, 2005- endorses the Janitors for Justice Campaign and urges use of responsible contractors

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

c: Aaron Haith
Rebecca Maran

To: Members of the Indianapolis Marion County Law Enforcement Consolidation Committee

From: Mary Moriarty Adams, Chairwoman

Date: October 20, 2005

Re: Meeting Notice

There will be a meeting of the Indianapolis Marion County Law Enforcement Consolidation Committee of the City-County Council on **Wednesday, October 26, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 471, 2005 - amends the Code to establish a metropolitan law enforcement agency through the consolidation of the Indianapolis Police Department and the Marion County Sheriff's Department, to establish a transition advisory board and make other provisions to ensure that such consolidation proceeds in an orderly fashion, and to make corresponding technical changes to numerous sections of the Code

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by persons with disabilities, who are planning to attend, please call 327-4242 at least forty-eight (48) hours prior to the meeting.

c:	Director Robert Turner	President Steve Talley	Dr. Phil Borst
	Chief Michael Spears	Sheriff Frank Anderson	Mayor Bart Peterson
	Garland Graves	Major Ronald Chappel	Kerry Forestal
	Colonel John Layton	Jerry McCory	Sgt. Vince Huber
	Councillor Monroe Gray	Jennifer Simmons	Terrie Baumgartner
	Suzannah Overholt	Kevin Murray	Robert Clifford
	Deputy Chief James Reno		