

**MEETING NOTICES FOR THE WEEK OF
May 16, 2005**

To: Members of the Municipal Corporations Committee
From: Ron Gibson, Chairman
Date: May 6, 2005
Re: Meeting Notice ***NOTE TIME CHANGE**

There will be a meeting of the Municipal Corporations Committee of the City-County Council on **Monday, May 16, 2005 at *4:30 p.m. in Room 118 of the City-County Building**. It is anticipated that the following items may be considered by the Committee:

Indianapolis Marion County Public Library Capital Project Fund Plan

Projects Update (Interim Central Library)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Linda Mielke
Becky Dixon

To: Members of the Metropolitan Development Committee

From: Dane Mahern, Chairman

Date: May 12, 2005

Re: Meeting Notice

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday, May 16, 2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 237, 2005 – a final resolution for WASHINGTON POINTE, L.P. in an amount not to exceed \$14,000,000, which is the construction of a new 248-unit apartment to be named “Washington Pointe Apartments” located at 10601 East 10th Street (District 21).

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Maury Plambeck
Rod Morgan
Justin Ohlemiller
Garland Graves

To: Members of the Administration and Finance Committee
From: Joanne Sanders, Chair
Date: May 12, 2005
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, May 17, 2005**, at **5:00p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 210, 2005 - approves a transfer of \$43,352 in the 2005 Budget of the Marion County Surveyor (Surveyor Corner Perpetuation Fund) to transfer Character 04 (Capital Outlay) funds to Character 02 (Supplies) and Character 03 (Other Services and Charges) to provide fuel, surveying supplies, contractual service and vehicle repairs

PROPOSAL NO. 211, 2005 - approves an increase of \$250,000 in the 2005 budget of the Center Township Assessor (Property Reassessment Fund) to offset the reduction in the General Fund

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Bob Clifford
Marty Womacks
James Maley
Joan Romeril
Garland Graves

To: Members of the Community Affairs Committee
From: Greg Bowes, Chair
Date: May 12, 2005
Re: Meeting Notice

There will be a meeting of the Community Affairs Committee of the City-County Council on **Wednesday, May 18, 2005, at 5:00 p.m. in Room 260**. It is anticipated that the following item will be considered by the Committee:

PROPOSAL NO. 174, 2005 - approves an increase of \$2,300,150 in the 2005 budget of the Marion County Auditor (County General Fund) to make a payment for the housing of juvenile inmates, funds transferred from the Children's Psychiatric Residential Treatment Fund to the County General Fund (IC 12-19-7.5-33)

The Committee may consider any pending business in accordance with the Rules of the City- County Council.

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cc: Dan Carmin
Marty Womacks

To: Members of the Public Works Committee

From: Lonnell Conley, Chairman

Date: May 11, 2005

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, May 19, 2005, at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 215, 2005 - authorizes intersection controls for the Wood Creek Subdivision, Sections 1 and 2 (District 7)

PROPOSAL NO. 216, 2005 - authorizes parking restrictions on College Avenue near Fairfield Avenue (District 9)

PROPOSAL NO. 217, 2005 - authorizes intersection controls for the Country Meadows Subdivision (District 13)

PROPOSAL NO. 218, 2005 - authorizes a one-way restriction for Harding Street between New York Street and White River Parkway West Drive (District 15)

PROPOSAL NO. 219, 2005 - authorizes intersection controls for the intersection of Galaxy Lane and Morningstar Drive (District 18)

PROPOSAL NO. 220, 2005 - authorizes intersection controls for the Willow Lakes Subdivision, Section 3 (District 21)

PROPOSAL NO. 221, 2005 - authorizes intersection controls for the Woodsong Subdivision, Sections 1 & 2 (District 21)

PROPOSAL NO. 222, 2005 - authorizes parking restrictions on Orchard Village Drive near Stop 11 Road (District 23)

PROPOSAL NO. 223, 2005 - authorizes intersection controls for the Greythorne Subdivision, Section 1 (District 25)

PROPOSAL NO. 224, 2005 - authorizes intersection controls for the Carriage Court Subdivision, Section 3 (District 25)

PROPOSAL NO. 225, 2005 - authorizes intersection controls for the Adler Grove Subdivision, Section 2 (District 25)

PROPOSAL NO. 226, 2005 - authorizes intersection controls for the Adler Grove Subdivision, Section 1 (District 25)

PROPOSAL NO. 227, 2005 - authorizes intersection controls for the Wildcat Run Subdivision, Section 7 (District 25)

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Jim Garrard
Robert Clifford

Greg Taylor
David Forsell

To: Members of Children's Health & Environment Committee
From: Angela Mansfield, Chair
Date: May 11, 2005
Re: Meeting Notice

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, May 19, 2005**, at **6:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

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