

**MEETING NOTICES FOR THE WEEK OF
May 2, 2005**

To: Members of the Metropolitan Development Committee
From: Dane Mahern, Chairman
Date: April 28, 2005
Re: Meeting Cancellation Notice

The Metropolitan Development Committee meeting scheduled for **Monday, May 2, 2005** **has been cancelled.** The Committee's next regularly, scheduled meeting is **Monday, May 16, 2005, at 5:30 p.m. in Room 260** of the City-County Building. An agenda will be mailed at a later date.

DM/as

c: Maury Plambeck
Bob Clifford
Rod Morgan
Garland Graves
Justin Ohlemiller

To: Members of the Administration and Finance Committee
From: Joanne Sanders, Chair
Date: April 28, 2005
Re: Meeting Notice

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, May 3, 2005**, at **5:00p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 171, 2005 - determines the need to lease approximately 7,962 square feet of office space at 155 East Market Street, Suite 200, for a home detention program of the Marion County Community Corrections Agency

PROPOSAL NO. 172, 2005 - determines the need to lease approximately 47,720 square feet of office space at 1848 Ludlow Avenue for a Work Release Center of the Marion County Community Corrections Agency

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

cc: Bob Clifford
Marty Womacks
Brian Barton
Garland Graves

To: Members of the Economic Development Committee
From: Jackie Nytes, Chair
Date: April 25, 2005
Re: Meeting Notice

There will be a meeting of the Economic Development Committee of the City-County Council on **Wednesday, May 4, 2005**, at **5:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

Proposal No. 42, 2005: amends the Code requiring the Purchasing Division to adopt rules to give a preference to Indiana businesses pursuant to IC 5-22-15-20

Update on City Economic Development projects and Economic Development bills that passed the Indiana General Assembly: Melina Maniatis Kennedy Deputy Mayor, Economic Development

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c: Garland Graves
Melina Kennedy
Bob Clifford
Brenda Burke
Amy McFadden Marack

To: Members of the Public Works Committee

From: Lonnell Conley, Chairman

Date: April 28, 2005

Re: Meeting Notice

There will be a meeting of the Public Works Committee of the City-County Council on **Thursday, May 05, 2005, at 5:00 p.m. in Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 187, 2005 - appoints Greg Taylor to the Board of Public Works

PROPOSAL NO. 188, 2005 - authorizes intersection controls for the Augusta Commons (Crossing) Subdivision, Sections 1 and 2 (District 1)

PROPOSAL NO. 189, 2005 - authorizes intersection controls for the Country Charm Subdivision, Sections 1 and 2 (District 13)

PROPOSAL NO. 190, 2005 - authorizes parking control changes on Capitol Avenue between Maryland Street and Washington Street (District 19)

PROPOSAL NO. 191, 2005 - authorizes intersection controls for the Willow Lakes Subdivision, Section 4 (District 21)

PROPOSAL NO. 192, 2005 - authorizes intersection controls for the Willow Oaks Subdivision, Section 4 (District 21)

PRESENTATION - "Keep Indianapolis Beautiful": David Forsell, President.

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

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c: Jim Garrard
Robert Clifford

Greg Taylor
David Forsell

To: Members of Children's Health & Environment Committee
From: Angela Mansfield, Chair
Date: April 27, 2005
Re: Meeting Notice

There will be a meeting of the Children's Health & Environment Committee of the City-County Council on **Thursday, May 5, 2005**, at **6:00 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 45, 2005 - amends the Code by establishing nonsmoking areas

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

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