

INTRODUCED: 10/26/2009

REFERRED TO: Public Works Committee

SPONSOR: Councillor Minton McNeill

DIGEST: authorizes a change in parking meters on Illinois Street between Washington Street and 16th Street (District 15)

SOURCE:

Initiated by: Department of Public Works/Engineering Section  
Drafted by: Carol McAdams, Administrative Secretary/Engineering Division

LEGAL REQUIREMENTS FOR ADOPTION:  
Subject to approval or veto by Mayor

PROPOSED EFFECTIVE DATE:  
Adoption and approvals

GENERAL COUNSEL APPROVAL: \_\_\_\_\_ Date: October 22, 2009

CITY-COUNTY GENERAL ORDINANCE NO. , 2009

A GENERAL ORDINANCE amending the "Revised Code of the Consolidated City and County," Sec. 621-202, Parking meter zones designated.

BE IT ORDAINED BY THE CITY-COUNTY COUNCIL OF THE  
CITY OF INDIANAPOLIS AND OF MARION COUNTY, INDIANA:

SECTION 1. The "Revised Code of the Consolidated City and County," specifically, Sec. 621-202, Parking meter zones designated, be and the same is hereby amended by the deletion of the following, to wit:

*Illinois Street*, on both sides, from New York Street to Tenth Street;

*Illinois Street*, on the east side, from Jackson Place to New York Street;

*Illinois Street*, on the west side, from Tenth Street to Eleventh Street;

*Illinois Street*, on the west side, from a point 200 feet south  
of New York Street to New York Street;

SECTION 2. That the "Revised Code of the Consolidated City and County," specifically Sec. 621-202, Parking meter zones designated, be, and the same is hereby amended by the addition of the following, to wit:

*Illinois Street*, on the east side, from Jackson Place to Walnut Street;

*Illinois Street*, on the east side, from St. Clair Street to Tenth Street;

*Illinois Street*, on the west side, from a point 200 feet south  
of New York Street to Eleventh Street;

SECTION 2. This ordinance shall be in full force and effect upon adoption and compliance with IC 36-3-4-14.

The foregoing was passed by the City-County Council this \_\_\_\_\_ day of \_\_\_\_\_, 2009, at \_\_\_\_\_ p.m.

ATTEST:

\_\_\_\_\_  
Bob Cockrum  
President, City-County Council

\_\_\_\_\_  
Melissa Thompson  
Clerk, City-County Council

Presented by me to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2009, at 10:00 a.m.

\_\_\_\_\_  
Melissa Thompson  
Clerk, City-County Council

Approved and signed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Gregory A. Ballard, Mayor