CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R12/9-09)
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? ☒ No ☐ Yes If Yes, please enter the file number in this box →

SECTION A. CANDIDATE INFORMATION: *Fill in all applicable boxes as fully and accurately as possible.*

2. Last Name	First Name	Middle Name	Nickname	3. Type of Committee (Check one)
Nixon	James	Glenn		☒ Candidate's Principal Committee ☐ Exploratory Committee

4. Mailing Address	5. FAX (Optional)	6. E-mail Address (Optional)
983 N Ritter Ave	( )	JGNixon@SbcGlobal.Net

7. City	State	ZIP Code	8. County	9. Telephone (Day)	10. Telephone (Evening)
Indianapolis	IN	46219	Marion	(317) 264-9585	(317) 683-3260

11. Party Affiliation ☐ Democratic ☐ Libertarian ☒ Republican ☐ Other _____

12. Office Sought (Include district number, if any. Not required for an exploratory committee.) Warren Township Advisory Board Dist 1

SECTION B. COMMITTEE INFORMATION: *Fill in all applicable boxes as fully and accurately as possible.*

13. Full Name of Committee (Do not abbreviate) ☐ Check if this is a new name
Committee to Elect James Nixon

14. Mailing Address ☐ Check if this is a new address	15. FAX (Optional)	16. E-mail Address (Optional)
983 N Ritter Ave	( )	JGNixon@SBCGlobal.Net

17. City	State	ZIP Code	18. County	19. Telephone	20. Committee Organization Date (MM-DD-YY)
Indpls	IN	46219	Marion	(317) 264-9585	

21. Chairperson's Full Name ☒ Designate Candidate as Chairperson ☐ Check if this is a new chairperson
James Nixon

22. Mailing Address ☐ Check if this is a new address	23. FAX (Optional)	24. E-mail Address (Optional)
983 N Ritter Ave	( )	

25. City	State	ZIP Code	26. County	27. Telephone (Day)	28. Telephone (Evening)
Indpls	IN	46219	Marion	(317) 264-9585	( )

29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)
Indiana Members Credit Union

30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)

31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) ☒ No ☐ Yes

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. Person Appointed Treasurer: Beth Martin

Signature of the Committee Chairperson

33. Treasurer's Full Name ☐ Designate candidate as treasurer ☒ Check if this is a new treasurer
Beth Ann Martin

34. Mailing Address ☐ Check if this is a new address	35. FAX (Optional)	36. E-mail Address (Optional)
125 N Pasadena St	( )	

37. City	State	ZIP Code	38. County	39. Telephone (Day)	40. Telephone (Evening)
Indianapolis	IN	46219	Marion	(317) 619-4222	(317) 619-4222

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). Signature of Person Accepting Appointment

SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson	Signature of Chairperson	Date (MM-DD-YY)
James Nixon		3-18-16

43. Typed or Printed Name of Candidate	Signature of Candidate	Date (MM-DD-YY)
James Nixon		3-18-16

Warning: State law requires that any change in this information be reported **within 10 days** of the change *(IC 3-9-1-10)*. A person who knowingly files a fraudulent report commits a Class D felony *(IC 3-14-1-13)*. A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil penalties *(IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)*.

FOR OFFICE USE ONLY

Myla A. Eldridge

APR 13 2016

FILED