



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

|                                    |           |
|------------------------------------|-----------|
| FILE NUMBER                        | ? 8C 1009 |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT | 2         |

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

|  |  |
|--|--|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>Chris Prince for IPS School Board</b>             |  |
| 2. Acronym or Abbreviated Name (if any)<br><b>N/A</b>  | 3. Committee Telephone Number<br><b>(317) 767-5875</b> |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>50 Jefferson Avenue</b> |  |
| 5. City, State, ZIP Code<br><b>Indianapolis, IN 46201</b>  | 6. Party Affiliation (if applicable)<br><b>N/A</b>     |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|   |  |
|---|--|
| 7. Full Name of Candidate (include any nickname)<br><b>Christine (Chris) Marie Prince</b>   | 8. Party Affiliation or If Independent Candidate<br><b>Independent</b> |
| 9. Office Sought (include district number, if any. Not required for exploratory committee.)<br><b>Indianapolis Public Schools Board of Commissioners District 1</b> | 10. County of Residence<br><b>Marion</b>                               |

**TYPE OF REPORT** **CONVENTION CANDIDATES ONLY**

|   |  |
|---|--|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention <b>N/A</b><br><input type="checkbox"/> Post-Convention |
|---|--|

|  |                         |                          |
|--|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>April 9, 2016</b> Through: <b>October 15, 2016</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|--|-------------------------|--------------------------|

|   |      |      |
|---|------|------|
| 13. Cash on hand and investments at the beginning of this reporting period. | 0.00 |      |
| 14. Cash on hand and investments January 1, current year.                   |      | 0.00 |

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|  |       |      |
|--|-------|------|
| 15a. Itemized (use Schedule A)   | 0.00  | 0.00 |
| 15b. Unitemized  | 50.00 | 0.00 |
| 15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>                         | 50.00 | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b> | 50.00 | 0.00 |

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

|  |       |      |
|--|-------|------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   | 0.00  | 0.00 |
| 17b. Unitemized  | 0.00  | 0.00 |
| 17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>   | 0.00  | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b> | 50.00 | 0.00 |
| 19. Debts OWED BY the committee (use Schedule D)   | 0.00  |      |
| 20. Debts OWED TO the committee (use Schedule E)   | 0.00  |      |

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|   |                                     |                         |
|---|-------------------------------------|-------------------------|
| Signature of Treasurer<br><b>Christine M Prince</b>   | Title<br><b>Candidate/Treasurer</b> | Date<br><b>10/21/16</b> |
| Signature of Candidate (if applicable)<br><b>Same</b> |                                     | Date<br><b>Same</b>     |

FOR OFFICE USE ONLY

11:53am  
**FILED**  
OCT 21 2016

*Myra A. Eldridge*