REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
Citizens for IPS Excellence

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(317) 439-2080

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
2403 N. Pennsylvania Street

5. City, State, ZIP Code
Indpls. IN 46205

6. Party Affiliation *(if applicable)*

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(Include any nickname)*

8. Party Affiliation or If Independent Candidate

9. Office Sought *(Include district number, if any. Not required for exploratory committee.)*

10. County of Residence

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☒ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

	COLUMN A This Period	COLUMN B Year to Date
12. Reporting Period: From: 10/13/12 Through: 12/31/12		
13. Cash on hand and investments at the beginning of this reporting period.	0	
14. Cash on hand and investments January 1, current year.		0
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*		
15b. Unitemized	50.00	50.00
15c. Add lines 15a and 15b in both columns **SUBTOTAL**	50.00	50.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL**	50.00	50.00
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*		
17b. Unitemized	50.00	50.00
17c. Add lines 17a and 17b in both columns **SUBTOTAL**	50.00	50.00
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL**	0.00	0.00
19. Debts OWED BY the committee *(use Schedule D)*	0.00	
20. Debts OWED TO the committee *(use Schedule E)*	0.00	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: [signature] Title: Treasurer Date: 12/17/13

Signature of Candidate *(if applicable)* Date:

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, *(IC 3-14-1-14)* and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

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Name Will French

Company Marion Co. Clerks Office

Telephone 317 327-5100

Fax 317 327-4815

From:

Name Kelly Bentley

Company Citizens for IPS Excellence

Telephone 317 418 4283

Comments CFA-4 Annual - Citizens for IPS Excellence

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