



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

492340

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization): Check if this is a new name
Marion County Green Party

2. Acronym or Abbreviated Name (if any): **MCGP**

3. Committee Telephone Number: **(317) 370-7652**

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
P.O. Box 441105

5. City, State, ZIP Code: **Indianapolis IN 46244**

6. Party Affiliation (if applicable): **IN Green Party; GPUS**

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname):

8. Party Affiliation or if independent Candidate:

9. Office Sought (include district number, if any. Not required for exploratory committee.)

10. County of Residence:

TYPE OF REPORT

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 16, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period:
 From: **10-11-08** Through: **12-31-08**

13. Cash on hand and investments at the beginning of this reporting period.

COLUMN A
This Period
115.94

14. Cash on hand and investments January 1, current year.

COLUMN B
Year to Date
170.54

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	0
15b. Unitemized	0	233.50
15c. Add lines 15a and 15b in both columns	0	233.50
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	TOTAL
	115.94	233.50

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0	0
17b. Unitemized	20.00	220.94
17c. Add lines 17a and 17b in both columns	20.00	220.94
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	TOTAL
	95.94	
19. Debts OWED BY the committee (use Schedule D)	0	
20. Debts OWED TO the committee (use Schedule E)	0	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Title: **Treasurer** Date: **3-1-09**

Signature of Candidate (if applicable): _____ Date: _____

FOR OFFICE USE ONLY

Elizabeth R. White

MAR 02 2009

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