REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 55015 (R2/11-15)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☑ No

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
Ray Anderson for Councilman City of Lawrence

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
( )

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
6452 Tarter Ln

5. City, State, ZIP Code
Indpls IN 46236

6. Party Affiliation (if applicable)
Democrat

7. Full Name of Candidate (include any nicknames)
Ray Anthony Anderson

8. Party Affiliation or if Independent Candidate
Democrat

9. Office Sought (include district number, if any. Not required for exploratory committee.)
At-Large Council

10. County of Residence
Marion

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☑ Annual ☐ Nomination ☐ Other _____
☐ Final/Dissolution Committee (see 10, 19, and 20 on page 2) ☐ Ongoing Treasurer (after 10 days of Dissolution of Committee)

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: Dec 31, 2015 Through: 12/31/2016

13. Cash on hand and investments at the beginning of this reporting period	1,031.11	
14. Cash on hand and investments January 1, current year		1,031.11
(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	0	0
15b. Unitemized		
15c. Add lines 15a and 15b in both columns SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	1,031.11	1,031.11
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0	0
17b. Unitemized		
17c. Add lines 17a and 17b in both columns SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL	1,031.11	1,031.11
19. Debts OWED BY the committee (see Schedule D)	0	
20. Debts OWED TO the committee (see Schedule E)	0	

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer | Title | Date

Signature of Candidate (if applicable) | Date 01/15/2017

Attention: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-12) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class D misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-1-8, IC 3-9-1-7, IC 3-9-1-9)

FOR OFFICE USE ONLY

Myla [illegible] 11:10 am

JAN 18 2017

FILED