REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 46006 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION	
1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name Friends to Elect Tracy Ashcraft	
2. Acronym or Abbreviated Name *(if any)*	3. Committee Telephone Number (317) 513-1116
4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address 5880 Boy Scout Road	
5. City, State, ZIP Code Indianapolis, IN 46226	6. Party Affiliation *(if applicable)* Republican
CANDIDATE INFORMATION *(For Candidate's Committees Only)*	
7. Full Name of Candidate *(include any nickname)* Tracy Ashcraft	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought *(Include district number, if any.* ***Not required for exploratory committee.)*** Lawrence City Council District 1	10. County of Residence Marion

TYPE OF REPORT	CONVENTION CANDIDATES ONLY
11. Check one: ☐ Pre-Primary ☐ Pre-Election ☐ Annual ☒ Nomination ☐ Other _____ ☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*	Check one: ☐ Pre-Convention ☐ Post-Convention

12. Reporting Period: From: 01/01/16 Through: 12/31/16	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	$100.27	
14. Cash on hand and investments January 1, current year.		$100.27
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	$0	$0
15b. Unitemized	$0	$0
15c. Add lines 15a and 15b in both columns **SUBTOTAL**	$0	$0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL**	$100.27	$100.27
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	$0	$0
17b. Unitemized	$0	$0
17c. Add lines 17a and 17b in both columns **SUBTOTAL**	$0	$0
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL**	$100.27	$100.27
19. Debts OWED BY the committee *(use Schedule D)*	0	
20. Debts OWED TO the committee *(use Schedule E)*	0	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date
[signature]	Treasurer	1-15-17
Signature of Candidate *(if applicable)*		**Date**
Tracy Ashcraft		1-15-17

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FILED
JAN 17 2017
Myla A. Eldridge

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