REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
Committee to Elect Curtis W. Bigsbee

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(317) 979-9976

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
P.O. Box 36172

5. City, State, ZIP Code
Indpls, IN 46236

6. Party Affiliation *(if applicable)*
Dem

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
Curtis Westley Bigsbee

8. Party Affiliation or If Independent Candidate
Dem

9. Office Sought *(include district number, if any.* ***Not required for exploratory committee.)***
City County Council - Indpls #5

10. County of Residence
Marion

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ ~~Post-Convention~~

12. Reporting Period:
From: 1/1/16 Through: 12/31/16

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	$ 378.56	
14. Cash on hand and investments January 1, current year.		$ 378.56
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*		
15b. Unitemized		
15c. Add lines 15a and 15b in both columns **SUBTOTAL**		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL**	$ 378.56	$ 378.56
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*		
17b. Unitemized	16-	16-
17c. Add lines 17a and 17b in both columns **SUBTOTAL**	16-	16
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL**	$ 362.56	362.56
19. Debts OWED BY the committee *(use Schedule D)*		
20. Debts OWED TO the committee *(use Schedule E)*		

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title: Treasurer	Date: 1/18/2017
Signature of Candidate *(if applicable)*		Date: 1/18/2017

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly files a fraudulent report commits a Class D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana

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Myla A Eldridge
JAN 18 2017
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