REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT: 1

INSTRUCTIONS: *Please type or print legibly* ***IN BLACK INK*** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
Traci Lipp for Wayne Township

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(317) 502-1507

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
2721 Vinewood Drive

5. City, State, ZIP Code
Indianapolis, IN 46224

6. Party Affiliation *(if applicable)*
Democratic

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
Traci Lynn Lipp

8. Party Affiliation or If Independent Candidate
Democratic

9. Office Sought *(include district number, if any. Not required for exploratory committee.)*
Wayne Township Legislative Advisory Board, District 5

10. County of Residence Marion

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election (X) Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 1/1/2014 Through: 12/31/2014

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	529.73	
14. Cash on hand and investments January 1, current year.		529.73
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	529.73	529.73
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* TOTAL	529.73	529.73
19. Debts OWED BY the committee *(use Schedule D)*	0	
20. Debts OWED TO the committee *(use Schedule E)*	0	

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Traci L Lipp	Title: Candidate	Date 1/21/15
Signature of Candidate *(if applicable)*: Traci L Lipp		Date 1/21/15

FOR OFFICE USE ONLY
FILED
JAN 21 2015
Myla A. Eldridge
10:42 AM

The UPS Store
6137 Crawfordsville Rd Suite F
Speedway, IN 46224
317.481.8416 fax
317.481.8316 phone

FAX

To MCEB

From Traci Lipp

Company Marion Cty. Election Board

Phone number 317 5021507

Fax number 317 327 4815

Fax number

Date 1/21/15

Total pages 2

Job number N.A

2014 Annual Report CFA-4

One pg. Summary sheet (no activity).