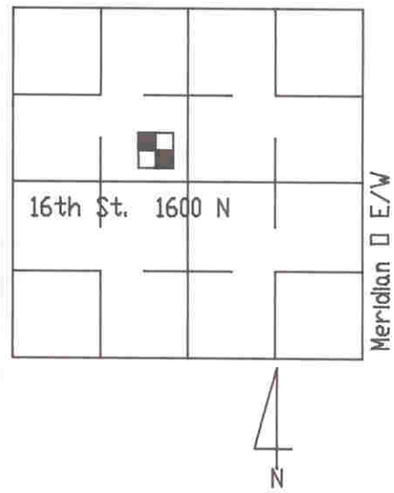
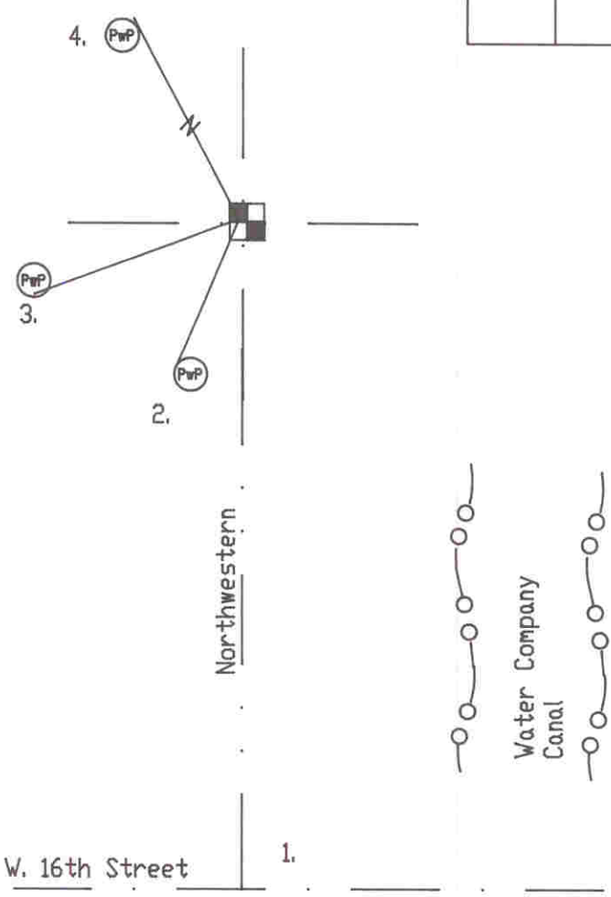
OFFICE OF THE MARION COUNTY SURVEYOR
SECTION RECORD CORNER
SECTION 35 TOWNSHIP 16 RANGE 3
DATE: 8-13-96
PARTY CHIEF: Kiste
CREW:
TYPE OF MARKER: Water Co. conc. monu.
METHOD OF ESTABLISHMENT: County: 2-3-86





PX6335C

REF.	DISTANCE	DESCRIPTION
1.	200'+/-	Due S to C/L of 16th Street
2.	40.24'	PK W PwP#318-464B 15"up
3.	49.08'	PK S PwP#30-464B 12"up
4.	105.52'	PK E PwP no# 24"up