(CFA-1)

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R13/9-10)
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? ☒ No ☐ Yes If Yes, please enter the file number in this box →

SECTION A. CANDIDATE INFORMATION: *Fill in all applicable boxes as fully and accurately as possible.*

2. Last Name: Stephens
First Name: A.
Middle Name: Douglas
Nickname:
3. Type of Committee (Check one): ☒ Candidate's Principal Committee ☐ Exploratory Committee
4. Mailing Address: 1414 Main Street
5. FAX (Optional): 317, 299-5005
6. E-mail Address (Optional): pikejudge@yahoo.com
7. City: Speedway
State: IN
ZIP Code: 46224
8. County: Marion
9. Telephone (Day): 317, 299-5297
10. Telephone (Evening): ( )
11. Party Affiliation: ☒ Democratic ☐ Libertarian ☐ Republican ☐ Other
12. Office Sought (Include district number, if any. Not required for an exploratory committee.): Pike Small Claims Judge

SECTION B. COMMITTEE INFORMATION: *Fill in all applicable boxes as fully and accurately as possible.*

13. Full Name of Committee (Do not abbreviate) ☐ Check if this is a new name: Committee to Re-Elect Doug Stephens
14. Mailing Address ☐ Check if this is a new address: 1414 Main Street
15. FAX (Optional): 317, 299-5005
16. E-mail Address (Optional): pikejudge@yahoo.com
17. City: Speedway
State: IN
ZIP Code: 46224
18. County: Marion
19. Telephone: 317, 299-5297
20. Committee Organization Date (MM-DD-YY): 1-8-14
21. Chairperson's Full Name ☐ Designate Candidate as Chairperson ☐ Check if this is a new chairperson: H. Audrey Stephens
22. Mailing Address ☐ Check if this is a new address: 1414 Main Street
23. FAX (Optional): 317, 299-5005
24. E-mail Address (Optional): pikejudge@yahoo.com
25. City: Speedway
State: IN
ZIP Code: 46224
26. County: Marion
27. Telephone (Day): 317, 299-5297
28. Telephone (Evening): ( )
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.): PNC
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)
31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) ☒ No ☐ Yes

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.
Person Appointed Treasurer: H. Audrey Stephens
Signature of the Committee Chairperson: H. Audrey Stephens
33. Treasurer's Full Name ☐ Designate candidate as treasurer ☐ Check if this is a new treasurer: H. Audrey Stephens
34. Mailing Address ☐ Check if this is a new address: 1414 Main Street
35. FAX (Optional): 317, 299-5297
36. E-mail Address (Optional): pikejudge@yahoo.com
37. City: Speedway
State: IN
ZIP Code: 46224
38. County: Marion
39. Telephone (Day): 317, 299-5297
40. Telephone (Evening): ( )

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).
Signature of Person Accepting Appointment: H. Audrey Stephens

SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson: H. Audrey Stephens
Signature of Chairperson: H. Audrey Stephens
Date (MM-DD-YY): 1-8-14
43. Typed or Printed Name of Candidate: A. Douglas Stephens
Signature of Candidate: A. Douglas Stephens
Date (MM-DD-YY): 1-8-14

Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil

FOR OFFICE USE ONLY
Elizabeth A. White
FEB 12 2014
FILED

M ARION COUNTY SMALL CLAIMS COURT
PIKE TOWNSHIP DIVISION
5665 LAFAYETTE RD SUITE B
INDIANAPOLIS , IN 46254

PHONE
(317)293-1842

FAX COVER LETTER

FAX
(317)290-8319

DATE 2/12/13

PLEASE DELIVER THE F OLLOWING PAGES TO:

NAME Will French

COMPANY NAME

FAX # 327-4815

THE CONTENTS OF THI FACSIMILE ARE PERSONAL AND CONFIDENTIAL AND ARE INTENDED FO R THE ABOVE RECIPENT ONLY.

FROM: PIKE TOWNSHI SMALL CLAIMS COURT

NAME: Judge Stephens

FAX NUMBER: 31 290-8319

WE ARE TRANSMITTIN G 2 PAGES INCLUDING COVER SHEET.
IF TRANSMISSION IS N T COMPLETE PLEASE CALL 317-203-1842.

COMMENTS I filed all my forms on January 8, 2014 but this one (my copy) is not stamped. If one is not on file Please fil this one. Any questions Please call. No Donations have been accepted to this date

CONFIDENTIALITY NOTICE
THIS MESSAGE IS INT NDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CO TAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AT THE ABOVE NUMBER TO ARRANGE FORRETURN OF DOCUMENTS TO SENDER